# MAYFLOWER CONGREGATIONAL CHURCH

# A SERVICE OF MORNING WORSHIP

Sunday, November 6, 2022, 10:30 a.m.
Twenty-second Sunday After Pentecost
Communion Sunday

# Welcome and Greeting

**Prelude:** "Be Still, My Soul" (Jean Sibelius, arr. Cindy Berry)

**Opening Sentences** 

Hymn 329: "My Song Is Love Unknown"

**Opening Prayer** 

**Anthem:** "We Are Not Alone" (Pepper Choplin)

Giving and Receiving of Our Gifts

Doxology (Hymn 563)

Pastoral Prayer and The Lord's Prayer (using debts and debtors)

**Old Testament Reading:** Job 19:23-27a

'O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

Sermon: "DARE TO QUESTION"

**Observance of Holy Communion** 

Hymn 361: "My Faith Looks Up to Thee"

Benediction

Benediction Response Hymn 580 (v. 3): "God Be With You Till We Meet Again"

God be with you till we meet again; when life's perils thick confound you, put His arms unfailing round you: God be with you till we meet again.

Greet One Another

<u>Participants</u>: Pastor Mark & DeeAnn McCormick, Barb & Jerry Fuller, Jennifer Hall, Chancel Choir

## **COMMUNION RITUAL**

### CONFESSION

All: Forgiving God, we come to this table knowing that we often fall short of all that you desire for us. Sometimes we fail both as individuals and as a community of faith. We seek your mercy and grace, as we ask you for forgiveness and renewal, that we may better follow you. In the name of your Son, Amen.

#### **WORDS OF ASSURANCE**

**Minister:** We have this assurance that no matter how far we wander, or how far away we feel from God, we never move outside the boundaries of God's gracious love for us. We are loved, we are forgiven, we are blessed. We celebrate open communion here at Mayflower Church, in the tradition of our Beloved Teacher who welcomed all to the Supper, even those who betrayed him, or ran away in fear.

#### THE GREAT THANKSGIVING

**Minister:** It is right, and a good and joyful thing, to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Blessed is he who comes in the name of the Lord. Hosanna in the highest!

# THE INVITATION

**Minister:** We welcome you to this table, whether you are a member of this church, another church, or no church. All you need is faith, or a desire for faith. This is the time when we all acknowledge our past failures, sins, and disappointments, and present ourselves to God, who offers us love, forgiveness, and wholeness. Remember, God accepts us just where we are and who we are at this very moment in our lives.

## SHARING OF THE ELEMENTS

*Minister:* On the night when He was betrayed, as Jesus sat at supper with His disciples, He took the bread, blessed and broke it, and said to them, "Take, eat: this is My body, which is broken for you. Do this in remembrance of Me."

After supper Jesus took the cup, gave thanks, and blessed it, saying, "This is the cup of the new testament in My blood: do this as often as you drink it in remembrance of Me. For as often as you eat this bread and drink this cup, you proclaim the Lord's death until He comes again."

#### PRAYER OF THANKSGIVING

All: We give thanks to you, almighty God, that you have refreshed us with this memorial of your love, and have granted to us the presence of your Son, even Jesus Christ our Lord, and we ask you to strengthen our faith in you and to increase our love toward one another, through Him, our Redeemer. Amen.

# My Song Is Love Unknown

John D. Edwards, 1806-1885 Samuel Crossman, ca. 1624-1684 song is love un-known, My Sav-ior's came from His blest throne, Sal - va - tion Sav - ior's love 1. Mv 2. He 3. Some-times they strew His way, And His sweet prais - es 4. Why, what hath my Lord done? What makes this rage and spite? stay and sing, No sto - ry 5. Here might I SO love - less shown, That they might love - ly the men made strange, and none The longed-for Christ would know. Re - sound - ing all the day Ho - san - nas to the blind made the lame to run. He gave their sight. He dear King, Nev - er was love. was grief like Thine. who am I, That for sake Mv Lord should take my my friend, My friend in - deed, Who need at my "Cru - ci - fy!" Is all their breath. And for His death Them-selves dis-please, Sweet in - jur - ies! Yet thev at these my friend, In whose sweet praise all Ι my days and and die? My die? Frail flesh. Lord should take Frail flesh, did spend! Who need His life did at my spend! His death They thirst They thirst and cry. And for and cry. And 'gainst Him rise. Them-selves dis-please, And 'gainst Him rise. Could gai - ly spend. I all my days Could gai - ly spend. RHOSYMEDRE

Second verse: "But we were strange"

6.6.6.6.4.4.4.4.4.4

My Faith Looks Up to Thee Ray Palmer, 1808-1887, alt. Lowell Mason, 1792-1872 1. My faith looks up to Thee. Thou Lamb of 2. May Thv rich grace im - part Strength to mv 3. While life's dark And griefs Ι tread. a maze 4. When ends life's sient dream. When death's cold. tran di - vine! Now Cal - va - ry, Sav ior hear faint - ing heart, My zeal in - spire; As Thou hast round me spread, Be Thou my guide; Bid dark - ness sul - len stream Shall o'er me roll. **Blest** Say - ior. I pray; while Take all my guilt a - way; Oh. let me may my to Thee died for me, Oh, love Pure, warm, and sor-row's a - way; Nor to day; Wipe let me turn tears in love, Fear and dis - trust re-move; Oh. bear me then. Be from this day whol -Thine. ly change - less be, Α liv ing fire. er stray From Thee side. ev a safe soul. a-bove, A ran - somed A - men.

OLIVET 6.6.4.6.6.4